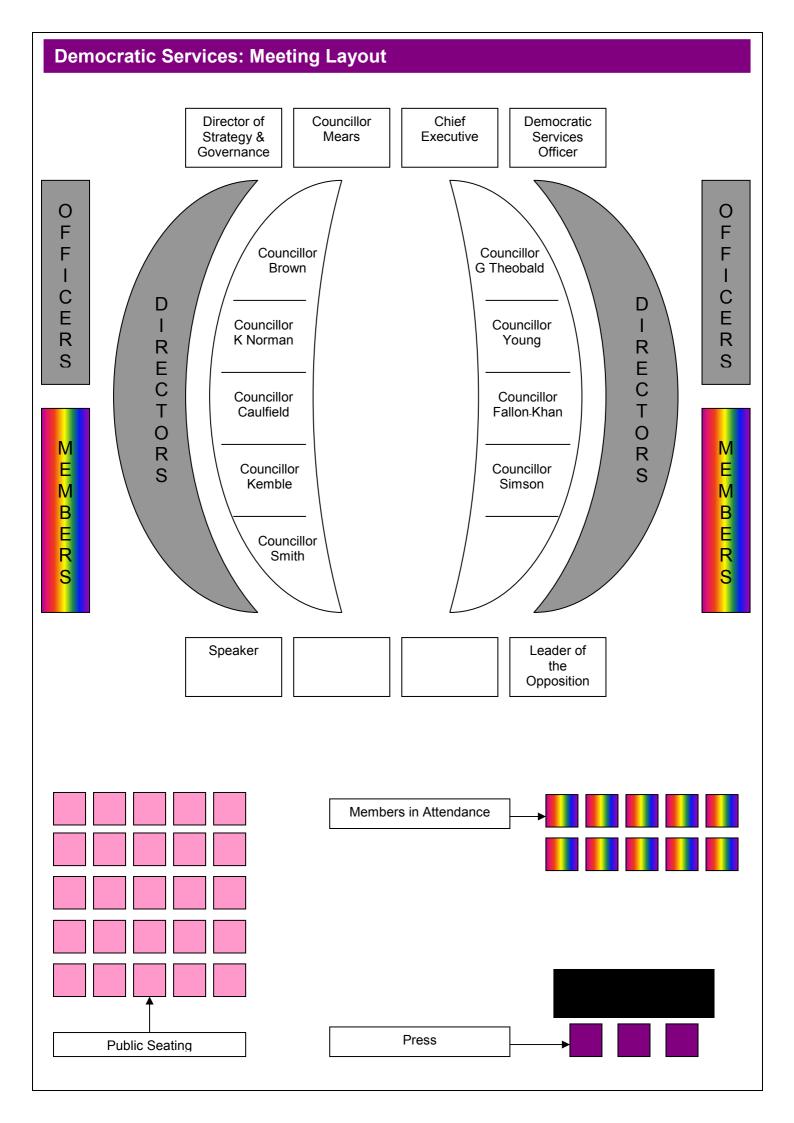


Meeting abinet

Title:	Cabinet	
Date:	10 July 2008	
Time:	4.00pm	
Venue	Council Chamber, Hove Town Hall	
Members:	Councillors: Mears (Chairman)	
	Mrs Brown, Caulfield, Fallon-Khan, Kemble, K Norman, Simson, Smith, G Theobald, Young and Mitchell	
Contact:	Martin Warren Senior Democratic Services Officer 01273 291058 martin.warren@brighton-hove.gov.uk	

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You should proceed calmly; do not run and do not use the lifts;	
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 Do not re-enter the building until told that it is safe to do so. 	



AGENDA

Part One	Page

25. PROCEDURAL BUSINESS

1 - 2

- (a) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct
- (b) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

26. CHAIRMAN'S COMMUNICATIONS

27. MINUTES OF THE MEETING OF CABINET 12 JUNE 2008

3 - 18

(copy attached)

28. ITEMS RESERVED FOR DISCUSSION

- (a) Items reserved by the Cabinet Members
- (b) Items reserved by the Opposition Spokesperson
- (c) Items reserved by Members, with the agreement of the Cabinet Member.

With the exception of the items reserved, the questions, petitions, deputations, notices of motion and Members' letters on the agenda, all the other recommendations, including the reasons and the statement of other options considered are approved. Agreement includes the decision, reasons for decision and alternative options considered.

NOTE: Notices of Motion, Deputations and Petitions referred from Council and Members' Letters will be reserved automatically.

29. PUBLIC QUESTIONS

(the closing date for receipt of public questions is 12 noon on 3 July)

CABINET

30. WRITTEN QUESTIONS FROM COUNCILLORS

(the closing date for receipt of written questions from Councillors is 10.00am on 30 June).

31. PETITIONS

32. DEPUTATIONS

(the closing date for receipt of deputations is 12 noon on 3 July).

33. LETTERS FROM COUNCILLORS

(the closing date for receipt of letters from Councillors is 10.00am on 30 June).

34. NOTICE OF MOTION

35. MATTERS REFERRED FOR RECONSIDERATION

No matters have been referred.

36. REPORTS FROM OVERVIEW & SCRUTINY COMMITTEES

No reports have been received.

FINANCIAL MATTERS

37. Targeted Budget Management (TBM) Month 2

Report of the Director of Finance & Resources (to follow).

Contact Officer: Nigel Manyell Tel: 293104

Ward Affected: All Wards

38. Corporate Energy Procurement - Gas Contract

19 - 24

Report of the Director of Finance & Resources (copy attached).

Contact Officer: Angela Dymott Tel: 291450

Ward Affected: All Wards

STRATEGIC & POLICY ISSUES

39. Annual Performance Report 2007 / 2008

25 - 82

Report of the Director of Strategy & Governance (copy attached).

Contact Officer: Barbara Green Tel: 01273 29 1081

Ward Affected: All Wards

40. Risk & Opportunity Management Strategy & Programme 2008-2011 83 - 98 Report of the Director of Strategy & Governance (copy attached). Jackie Algar Tel: 29-1273 Contact Officer: Ward Affected: All Wards 41. Revised Local Development Scheme for the Local Development 99 - 126 Framework Report of the Director of Environment (copy attached). Tel: (01272) 292612 Contact Officer: Lisa Marshall Ward Affected: All Wards 42. Consultation of the Future of Falmer High School and Proposals for 127 - 148 the Development of an Academy on the School Site Report of the Director of Children's Services (copy attached). Contact Officer: Lorraine O'Reilly Tel: 01273 292446 Ward Affected: All Wards **GENERAL MATTERS** 43. Establishment of a Cabinet Committee on Sustainability 149 - 162 Report of the Director of Strategy & Governance (copy attached). Contact Officer: Thurstan Crockett Tel: 29-2503 All Wards Ward Affected: **Part Two** Page 44. Corporate Energy Procurement - Gas Contract 163 - 170 Report of the Director of Finance & Resources (copy attached). [Exempt Category 31 Contact Officer: Angela Dymott Tel: 291450 Ward Affected: All Wards 171 - 178 45. Black Rock Development Report of the Director of Cultural Services (copy attached). [Exempt

Category 3]

Contact Officer: David Fleming Ward Affected:

Tel: 01273 292700

East Brighton:

Rottingdean Coastal;

46. To consider whether or not any of the above items and the decisions thereon should remain exempt from disclosure to the press and public.

CABINET

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Martin Warren, (01273 291058, email martin.warren@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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